

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE), HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY SHOWN AND DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MUNICIPALITY ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON. THERE SHALL BE RESERVED ADJACENT TO THE DEDICATED STREETS SHOWN HEREON A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY. I (WE) HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

Michelle Rizk
 UNIVERSITY OF ALASKA
 FACILITIES & LAND MANAGEMENT,
 SYSTEM OFFICE
 MICHELLE RIZK, CHIEF STRATEGY,
 PLANNING AND BUDGET OFFICER
 1815 BRAGAV STREET, SUITE 101
 ANCHORAGE, AK 99508

Don Bantz
 ALASKA PACIFIC UNIVERSITY
 DR. DON BANTZ, PRESIDENT
 4101 UNIVERSITY DRIVE
 ANCHORAGE, AK 99508

NOTARY'S ACKNOWLEDGMENT

MICHELLE RIZK PERSONALLY APPEARED SUBSCRIBED AND SWORN
 TO BEFORE ME THIS 25th DAY OF October, 2016
Deane S. Goff
 NOTARY FOR ALASKA
 MY COMMISSION EXPIRES With Office

NOTARY'S ACKNOWLEDGMENT

DON BANTZ PERSONALLY APPEARED SUBSCRIBED AND SWORN
 TO BEFORE ME THIS 2ND DAY OF NOVEMBER, 2016
Debbie J. Roll
 NOTARY FOR ALASKA
 MY COMMISSION EXPIRES 9/1/2020

ACCEPTANCE AND DEDICATION BY MUNICIPALITY OF ANCHORAGE

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT INCLUDING, BUT NOT LIMITED TO EASEMENTS, RIGHTS-OF-WAY, ALLEYS, ROADWAYS, THOROUGHFARES, AND PARKS SHOWN HEREON. DATED AT ANCHORAGE, ALASKA, THIS

13th DAY OF December, 2016

ATTEST:
D. S. Goff
 MUNICIPAL CLERK
Jeffrey S. Thiel
 MAYOR OF ANCHORAGE

PLAT OF
APU-UAA SUBDIVISION
 TRACTS UA-1, UA-2, APU-1, & APU-2

A RESUBDIVISION OF
 APU ENDOWMENT SUBD., TRACTS A & B (PLAT 2008-78); AND
 ALASKA PACIFIC UNIVERSITY SUBD., TRACTS B1-B & B1-C (PLAT 97-24)
 AND SECTION-LINE EASEMENT VACATION
 LOCATED WITHIN THE SOUTHEAST 1/4 SECTION 28, TOWNSHIP 13
 NORTH, RANGE 3 WEST, AND THE SOUTHWEST 1/4 SECTION 27,
 TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN,
 ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT,
 ANCHORAGE, ALASKA
 CONTAINING 9.215 ACRES

LOUNSBURY & ASSOCIATES, INC.
 SURVEYORS-PLANNERS-ENGINEERS
 5300 A STREET ANCHORAGE, ALASKA 99518
 PHONE (907) 272-5451 FAX (907) 272-9065
 LOUNSBURYINC.com
 Certificate of Authorization No. 391

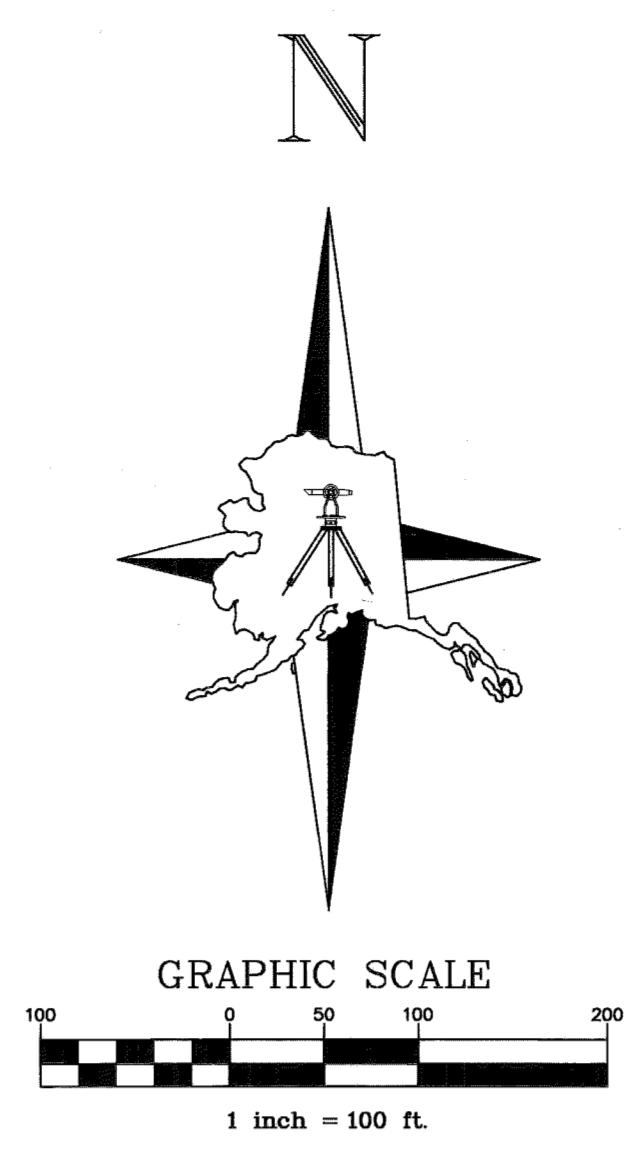
DATE	JULY 25, 2016	SCALE	1"=100'
DRAWN	DJB	GRID	SW 1735/ 1736
CHECKED	KWA	F.B. NO.	04-046/11-070
DWG NAME	13-080FP	SHEET	1 OF 3 IS 12095
		DNR FILE NO.	EV-3-232

LEGEND

SECTION LINE EASEMENT VACATED THIS PLAT

RIGHT OF WAY DEDICATED TO THE MUNICIPALITY OF ANCHORAGE THIS PLAT

SECTION-LINE EASEMENT PREVIOUSLY VACATED EV-2-680 (Plat No. 97-24)



PLAT APPROVAL

PLAT APPROVED BY THE MUNICIPAL PLATING AUTHORITY THIS
19th DAY OF DECEMBER, 2016
Chad Walker
 AUTHORIZED OFFICIAL

APPROVALS:

PLATTING OFFICER *[Signature]* 12/19/16

MUNICIPAL SURVEYOR *[Signature]* 12/18/2016

TAX CERTIFICATION

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON THE AREAS SHOWN ON THIS PLAT HAVE BEEN PAID IN FULL, AND IF APPROVAL IS SOUGHT BETWEEN JANUARY 1 AND THE TAX DUE DATE, THERE IS ON DEPOSIT WITH THE CHIEF FISCAL OFFICER AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.

12-13-16 *[Signature]*
 DATE AUTHORIZED OFFICIAL

SECTION-LINE EASEMENT VACATION CERTIFICATE APPROVAL RECOMMENDATION

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
 THE VACATION STATEMENT, AS SHOWN HEREON, HAS BEEN REVIEWED BY THE CENTRAL REGIONAL OFFICE AND IS HEREBY RECOMMENDED FOR APPROVAL BY THE COMMISSIONER.

RECOMMENDED BY: *[Signature]* DATE 11/29/16
 REGIONAL CHIEF RIGHTS-OF-WAY AGENT

STATE OF ALASKA DIVISION OF MINING, LAND & WATER
 THE VACATION STATEMENT, AS SHOWN HEREON, HAS BEEN REVIEWED BY THE DIVISION OF MINING, LAND & WATER AND IS HEREBY RECOMMENDED FOR APPROVAL BY THE COMMISSIONER.

RECOMMENDED BY: *[Signature]* DATE 11/29/2016
 DIRECTOR, DIVISION OF MINING, LAND & WATER

THE STATE OF ALASKA, ACTING BY AND THROUGH THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES AND THE COMMISSIONER OF THE DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, DOES HEREBY STATE AND DECLARE THAT THE STATE OF ALASKA VACATES AND RELEASES ALL RIGHTS AND TITLE TO ANY AND ALL PORTIONS OF SECTION-LINE EASEMENTS FOR PUBLIC HIGHWAYS RESERVED TO IT UNDER A.S. 19.10.010 (SPECIFIC AREA DELINEATED BY DIAGONAL HATCHING ON THIS PLAT)

DATE: 12-07-2016 APPROVED: *[Signature]*

COMMISSIONER
 DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

DATE: 11/29/2016 APPROVED: *[Signature]*

COMMISSIONER
 DEPARTMENT OF NATURAL RESOURCES

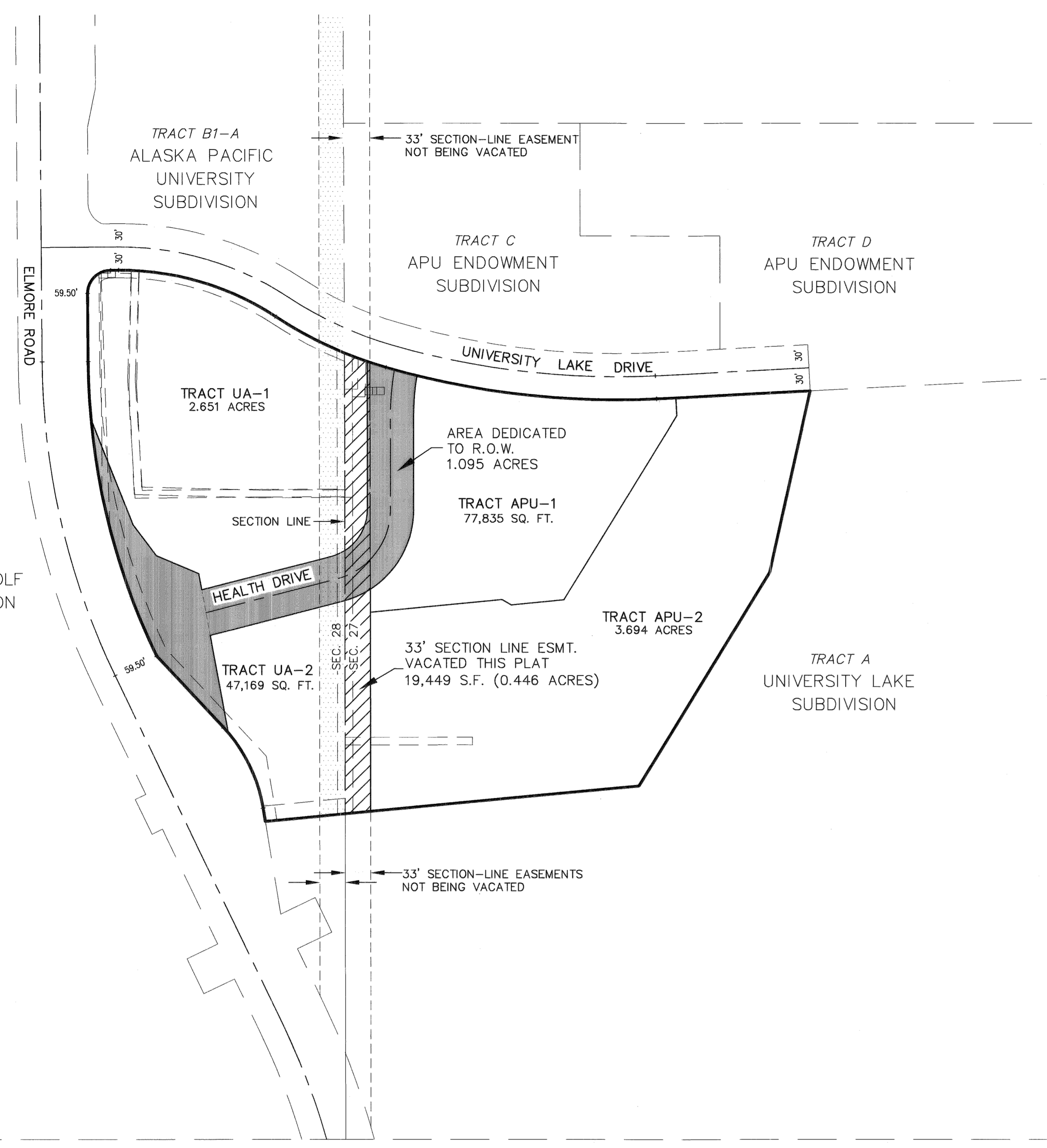


SURVEYOR'S CERTIFICATE

I, KENNETH W. AYERS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF TRACTS UA-1, UA-2, APU-1, & APU-2, APU-UAA SUBDIVISION IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED, OR IF FINAL COMPLETION IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. LOT CORNERS TO BE SET BY N/A. MONUMENTS TO BE SET BY N/A.

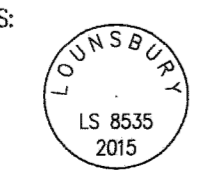
[Signature]
 SIGNATURE OF LAND SURVEYOR

8/30/16
 DATE



GENERAL NOTES

- RIGHT-OF-WAY WIDTHS SHOWN TO THE NEAREST FOOT ARE PRECISE TO THE HUNDRETH OF A FOOT, I.E., 30' = 30.00'.
- RIGHT OF WAY DEDICATED THIS PLAT = 47,700 SQUARE FEET/ 1.095 ACRES.
- SEE SHEET 2 AND 3 FOR DIMENSIONS AND EASEMENT INFORMATION.
- DIRECT VEHICULAR ACCESS FROM ELMORE ROAD TO TRACT UA-1 AND TRACT UA-2 IS PROHIBITED.
- VEHICULAR ACCESS FROM TRACT UA-1 AND TRACT APU-1 TO UNIVERSITY LAKE DRIVE, AND CHANGES TO THE EXISTING VEHICULAR ACCESS FROM TRACT APU-2 TO UNIVERSITY LAKE DRIVE, SHALL BE APPROVED BY THE MOA TRAFFIC ENGINEER PRIOR TO ISSUANCE OF ANY BUILDING PERMIT.
- ALL LOTS WITHIN THE SUBDIVISION SHALL CONFORM TO THE ELEVATIONS AND DRAINAGE PATTERNS SHOWN ON A GRADING AND DRAINAGE PLAN APPROVED BY THE MUNICIPALITY OF ANCHORAGE, AS APPLICABLE.
- THE PROPERTY OWNER AND UTILITIES SHALL NOT RAISE, LOWER, OR RE-GRADE THE PROPERTY IN A MANNER THAT WILL ALTER THE DRAINAGE PATTERNS FROM THOSE SHOWN ON THE APPROVED GRADING AND DRAINAGE PLAN WITHOUT PRIOR APPROVAL FROM MUNICIPALITY OF ANCHORAGE BUILDING SAFETY OFFICE.
- PROPERTY OWNERS AND UTILITIES SHALL NOT OBSTRUCT, IMPEDE OR ALTER APPROVED DRAINAGE FACILITIES (E.G. SWALES, DITCHES) IN ANY WAY THAT WILL ADVERSELY IMPACT ADJACENT PROPERTIES OR RIGHTS-OF-WAY.
- UNLESS OTHERWISE DESIGNATED, ALL LOT CORNERS, P.C.'S, P.T.'S, AND S.I.'S ARE MARKED WITH A 2" ALUMINUM CAP ON 5/8" X 30" REBAR SET FLUSH WITH ASPHALT, WITH TYPICAL MARKINGS:



SECTION-LINE EASEMENT VACATION NOTES

- DIAGONALLY HATCHED AREA INDICATES PORTIONS OF THE SECTION-LINE EASEMENT BEING VACATED WITHIN SECTION 27, T. 13 N., R. 3 W., S. 14. IT IS NOT THE INTENT OF THIS PLAT TO VACATE ANY OTHER DEDICATED PUBLIC RIGHTS-OF-WAY OR EASEMENTS.
- THIS SECTION-LINE EASEMENT VACATION IS IN COMPLIANCE WITH THE FINAL DECISION EV-3-232, APPROVED JUNE 10, 2016.
- THE ALTERNATE ROUTE IN ACCORDANCE WITH AS 19.30.410 AND/OR 11 AAC 51.065 IS VIA UNIVERSITY LAKE DRIVE, ELMORE ROAD, HEALTH DRIVE, AND SECTION-LINE EASEMENTS NOT BEING VACATED.