

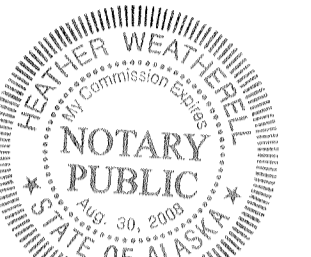
CERTIFICATE OF OWNERSHIP AND DEDICATION

I, DAVID G. HANSON, HEREBY CERTIFY THAT I AM THE EXECUTIVE DIRECTOR OF THE ALASKA MENTAL HEALTH TRUST LAND OFFICE, AND THAT THE ALASKA MENTAL HEALTH TRUST IS THE OWNER OF THE PROPERTY SHOWN HEREON. PURSUANT TO AS 38.05.801, AND THE REGULATIONS PROMULGATED THEREUNDER, I HEREBY DEDICATE TO THE MUNICIPALITY OF ANCHORAGE ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON.

I HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTIONS OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTIONS OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

ALASKA MENTAL HEALTH TRUST AUTHORITY
550 WEST 7TH AVENUE, SUITE 1820
ANCHORAGE, ALASKA 99501

BY: *David G. Hanson*
DAVID G. HANSON
EXECUTIVE DIRECTOR
MENTAL HEALTH TRUST LAND OFFICE



STATE OF ALASKA)
THIRD JUDICIAL DISTRICT) SS.

THIS IS TO CERTIFY THAT ON THIS 4 DAY OF November, 2004, PERSONALLY APPEARED DAVIS G. HANSON, KNOWN TO ME TO BE THE EXECUTIVE DIRECTOR OF THE ALASKA MENTAL HEALTH TRUST LAND OFFICE, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THIS CERTIFICATE OF OWNERSHIP AND DEDICATION, AS AGENT FOR THE ALASKA MENTAL HEALTH TRUST AUTHORITY PURSUANT TO AS 37.14.009(a)(2), FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN STATED.

Heather Weather
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: 6/30/2008

ACCEPTANCE OF DEDICATION

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT, INCLUDING BUT NOT LIMITED TO THE EASEMENTS, RIGHTS OF WAY, ALLEYS, ROADWAYS, THROUGHFARES AND PARKS SHOWN HEREON.

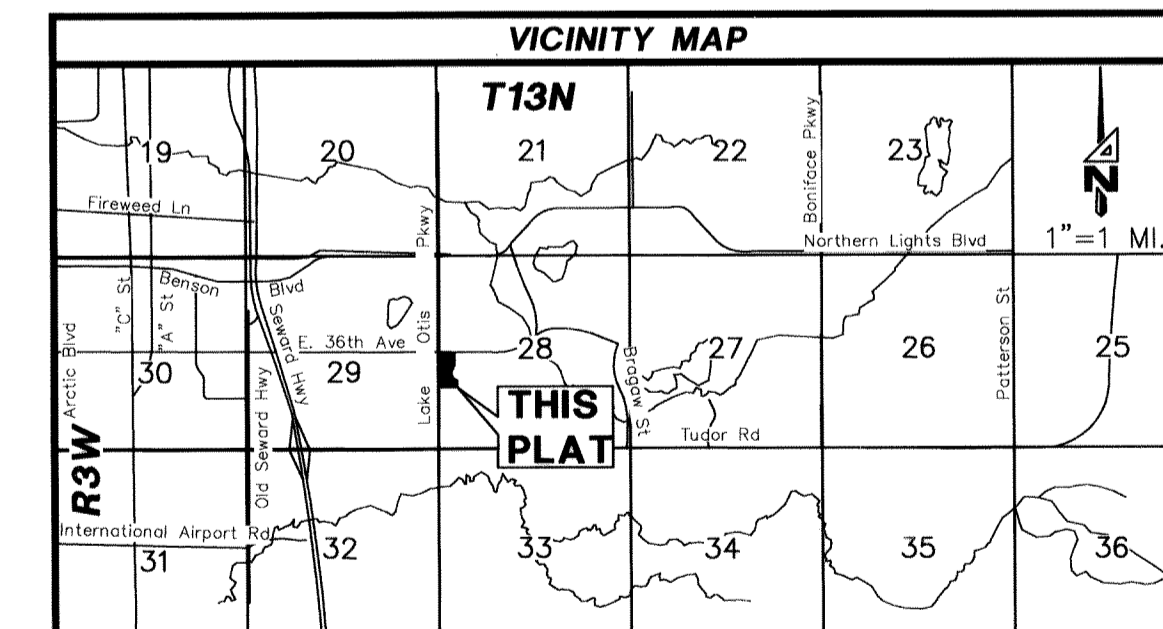
DATED AT ANCHORAGE, ALASKA, THIS 9 DAY OF November, 2004.

Paula Mourquin Acting MUNICIPAL CLERK
Paula Mourquin MAYOR OF ANCHORAGE

TAX CERTIFICATION

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID IN FULL. IF APPROVAL IS SOUGHT BETWEEN JANUARY 1 AND THE TAX DUE DATE, THERE IS ON DEPOSIT WITH THE CHIEF FISCAL OFFICER, AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.

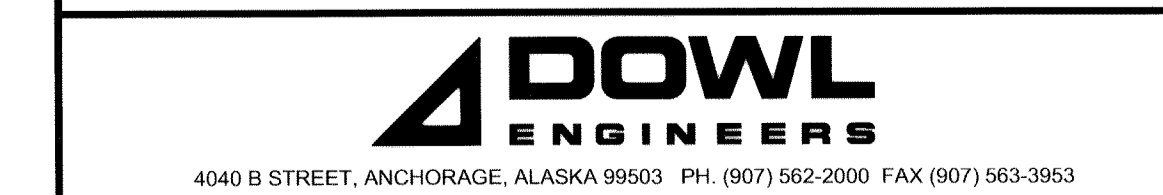
11/9/04 *Anthony...*
DATE AUTHORIZED OFFICIAL



LOCATED WITHIN THE N 1/2 OF THE SW 1/4, SEC. 28, T13N, R3W, S.M. AK
TRUST LAND SURVEY NO. 2003-06

PLAT OF
U-MED PROFESSIONAL PARK SUBDIVISION
TRACT 1 AND TRACT 2
A 14.069 ACRE SUBDIVISION OF TRACT E, MHTL SUBDIVISION
(PER PLAT NO. 2002-28)

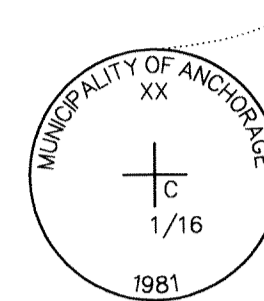
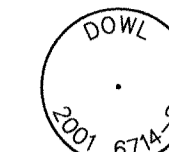
LOCATED WITHIN
THE N 1/2 OF THE SW 1/4, SEC. 28, T13N, R3W, S.M. AK
ANCHORAGE RECORDING DISTRICT



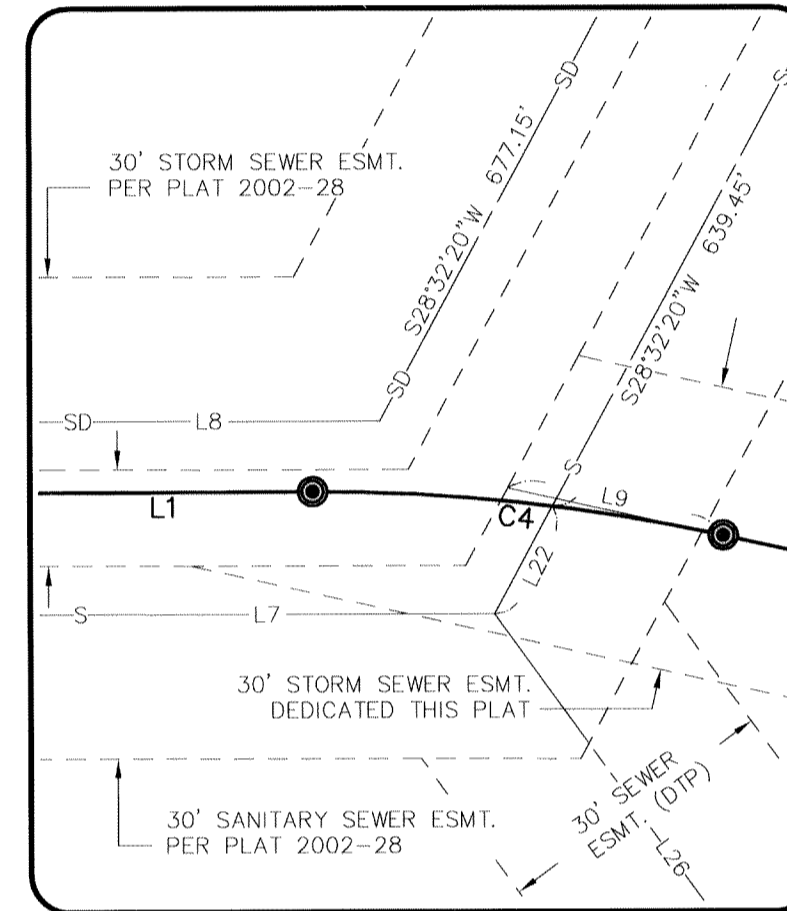
DWN: KET	CHK: SEP	DATE: 11-03-04	DOWL FILE NO:
F.B: 1328, 1508	SCALE: 1"=100'	W.O. D58319	147-37
GRID: 1734	C-P: PNT NO. 00066210		SHEET
REF. DWG: REF. DWG: CASE: S-11122			1 OF 1

LEGEND

- FOUND MONUMENT AS DESCRIBED.
- FOUND 2" DIA. ALUMINUM CAP ON 5/8" DIA. REBAR, PER PLAT NO. 2002-28. FLUSH WITH GRADE. GOOD CONDITION. -HELD- TYPICALLY STAMPED AS SHOWN:
- SET 3-1/4" DIA. ALUMINUM CAP ON A 2-1/2" x 30" ALUMINUM PIPE, FLUSH WITH GRADE, AS DESCRIBED.
- SET 2" DIA. ALUMINUM CAP ON A 5/8" x 30" REBAR, FLUSH WITH PAVEMENT OR GRADE. TYPICALLY STAMPED AS SHOWN:
- COMPUTED POINT - NOTHING SET THIS SURVEY.
- (R1&C) RECORD PER PLAT NO. 2002-28 & COMPUTED.
- (R1&M) RECORD PER PLAT NO. 2002-28 & MEASURED.
- (R1) RECORD PER PLAT NO. 2002-28
- (M) MEASURED
- (C) COMPUTED
- T&E MEANS TELECOMMUNICATIONS AND ELECTRIC.
- (DTP) MEANS DEDICATED THIS PLAT

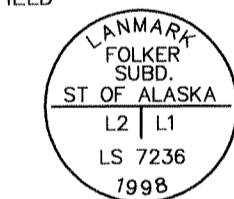


SW 1/16 COR.
SEC. 28, T13N, R3W, S.M. AK
FND. 3-1/4" DIA. ALUMINUM CAP,
2.5" BELOW GRADE. GOOD CONDITION.
-HELD-



DETAIL 'A'
SCALE: 1"=20'

SW 1/16 COR.
SEC. 28, T13N, R3W, S.M. AK
FND. 2-1/2" DIA. ALUMINUM CAP
ON A 2-1/2" DIA. ALUMINUM PIPE,
FLUSH WITH GRADE.
-HELD-



LINE	BEARING	LENGTH
L1	N89°51'00"E	151.12'
L2	S77°29'30"E	151.13'
L3	S00°03'01"W	50.00'
L4 (R1&C)	S00°03'01"W	66.84'
L5	S00°03'01"W	41.93'
L6 (R1&M)	N89°55'22"W	50.00'
L7 (R1&C)	N89°56'59"W	170.00'
L8 (C)	N89°56'59"W	158.17'
(R1)	N89°56'59"W	158.10'

CL 30' STORM SEWER EASEMENT		
L9 (BEG)	S77°29'30"E	22.95'
L10	S77°29'30"E	96.15'
L11	S01°27'47"E	101.50'
L12	S31°19'31"E	114.79'
L13	S63°17'52"E	121.01'
L14	N67°25'05"E	20.16'
L15 (END)	N23°25'57"E	35.50'
L16 (TIE)	S66°34'03"E	130.60'
L17	N89°56'59"W	55.89'
L18	S00°03'01"W	380.95'
L19	S29°24'07"W	206.80'
L20	S66°34'03"E	107.08'
L21	S00°07'22"E	186.02'
L22	S28°32'20"W	12.75'

CL 30' WATER EASEMENT		
L23 (TIE)	N00°07'22"W	35.00'
L24 (BEG)	N89°55'22"W	245.14'
L25 (END)	N00°04'38"E	37.00'

CL 30' SEWER EASEMENT		
L26	S36°03'35"E	251.45'

CURVE DATA TABLE						
CURVE	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING	
C1	(M)	95°58'10"	155.00'	259.62'	230.32'	S18°34'58"E
(R1)	95°58'11"	155.00'	259.62'	230.32'	S18°34'58"E	
C2		16°53'37"	155.00'	45.70'	45.54'	S20°57'18"W
C3		79°04'33"	155.00'	213.92'	197.34'	S27°01'47"E
C4		12°39'29"	195.00'	43.08'	42.99'	S83°49'15"E
C5		61°12'55"	21.00'	22.44'	21.38'	S30°33'27"E
C6		29°21'06"	127.00'	65.06'	64.35'	S14°43'34"W
C7		16°53'37"	200.00'	58.97'	58.76'	S20°57'18"W
C8		79°04'33"	200.00'	276.03'	254.64'	S27°01'47"E
C9		66°26'41"	127.00'	147.28'	139.16'	S33°20'43"E

PLAT APPROVAL

PLAT APPROVED BY THE MUNICIPAL PLATTING AUTHORITY THIS 23 DAY OF November, 2004.

David...
AUTHORIZED OFFICIAL

APPROVALS

PLATTING OFFICER: *David...*
MUNICIPAL SURVEYOR: *David...*

DATE: 11/3/04
DATE: 11/3/04

2004-149
RECORDED-FILED
Anchorage REC. DIST.
DATE: 11-23-04
TIME: 2:49 P.M.
Requested by: MWA
Address:

NOTES

- ALL EASEMENTS REFERENCED BY A BOOK AND PAGE NUMBER OR SERIAL NUMBER ARE DOCUMENT EASEMENTS, AND ARE NOT DEDICATED BY THIS PLAT.
- STREET RIGHT-OF-WAY WIDTHS SHOWN TO THE NEAREST FOOT REPRESENT ACTUAL DIMENSIONS TO THE NEAREST HUNDREDTH OF A FOOT (I.E. 30'=30.00').
- THE DEVELOPMENT OF THIS SUBDIVISION MAY REQUIRE THE COLLECTION AND TREATMENT OF SURFACE WATER RUNOFF. ANY SURFACE WATER RUNOFF COLLECTION AND TREATMENT SYSTEM WILL REQUIRE THE SUBMITTAL AND APPROVAL OF ENGINEERING PLANS TO THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION OR ITS AUTHORIZED AGENCY.
- LANDSCAPING MEETING THE ARTERIAL LANDSCAPE STANDARDS CONTAINED IN AMC 21.45.125.C.4 SHALL BE INSTALLED ALONG THE WEST PROPERTY BOUNDARIES OF EACH TRACT, AND ALONG THE NORTH LOT LINE OF TRACT 1 BY THE PROPERTY OWNER AND MAINTAINED BY THE PROPERTY OWNER FOR THE LIFE OF THE USE.
- PORTIONS OF THIS SUBDIVISION ARE SITUATED WITHIN THE FLOOD HAZARD DISTRICT AS IT EXISTS ON THE DATE HEREOF. THE BOUNDARIES OF THE FLOOD HAZARD DISTRICT MAY BE ALTERED FROM TIME TO TIME IN ACCORDANCE WITH THE PROVISIONS OF SECTION 21.60.020 (ANCHORAGE MUNICIPAL CODE). ALL CONSTRUCTION ACTIVITIES AND ANY LAND USE WITHIN THE FLOOD HAZARD DISTRICT SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 21.60 (ANCHORAGE MUNICIPAL CODE).
- THERE SHALL BE RESERVED ADJACENT TO THE DEDICATED STREETS SHOWN HEREON, A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY.
- THE 15'X15' ACCESS EASEMENT IS DEDICATED TO THE MUNICIPALITY OF ANCHORAGE FOR TUNNEL ACCESS TO AN UNDERGROUND PRESSURE REDUCING VAULT.

SURVEYOR'S CERTIFICATE

I, STANLEY E. PONSNESS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED, OR IF FINAL COMPLETION IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. EXTERIOR CORNERS TO BE SET BY N/A. INTERIOR LOT CORNERS TO BE SET BY N/A.

