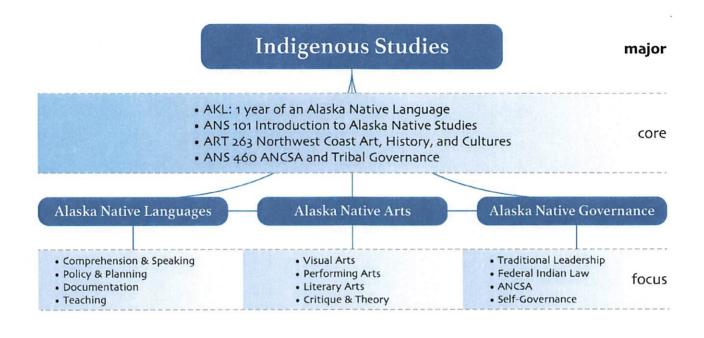
	Вс	oard of Regen	ts Pr	ogram Action Request			
	Prop	osal to Add o	r Ch	ange a Program of Study			
UNIVERSITY of ALASKA Many Traditions One Alaska		Univ	ersit/	ty of Alaska			
1a. UA University	1b. Scho	ool or College				1c. Department	_
UAS			Ar	ts & Sciences		Humani	ties
2. Complete Program Title:				Indigenous Studies Bachelor of	f Arts		barriel and the
3. Type of Program:							
Undergraduate Certificate		Associate		Baccalaureate	х		
Master's		Doctorate		Post-Baccalaureate Certificate			
4. Type of Action:	Add			Change			
Implementation Semester:		Fall		Year:		2022	
6. Projected Revenue and Expe	nditure Summ	ary:					
program approval if a master's o	or associate de rided for anoth	gree program; oner year, specify	r for t () and	if a baccalaureate or doctoral deg the 2 <sup>nd</sup> year after program approv Lexplain in the program summary e 7d.)	al if a gr	aduate or underg	graduate
Projected Annua	l Revenues in	FY 27		Projected Annual	Expend	itures in FY 27	
Unrestricted				Salaries & benefits (faculty and st	taff)	\$	306,611
General Fund				Other (commodities, services,	etc.)	\$	30,000
Student Tuition & Fees	\$	1,158,15	0.00	TOTAL EXPEND	ITURES:	\$	336,611
Indirect Cost Recovery				One-time Expenditures to	Initiate	Program (if >\$250	0,000)
TVEP or Other (specify):				(These are costs in addition	on to the	e annual costs, ab	ove.)
Restricted					Year 1		
Federal Receipts			17		Year 2		
TVEP or Other (specify):					Year 3		
TOTAL REVENUES	\$	1,158,15	0.00		Year 4		
Page # of attached sumr	nary where th	e budget is discu	ssed,	including initial phase-in:		10	
				eneral fund revenue specified in ed and expiration date, if applica		If any grants or c	ontracts will
Revenue source				Continuing		One-Ti	me
a. In current legislative budget r	equest	,		\$ -			
b. Additional appropriation requ	uired			\$ -			
c. Funded through new internal	UA university	redistribution		\$ -			
d. Funds currently committee	d to the prog	ram[1]		\$ 912,692.00			
e. Funded all or in part by exteri	nal funds, expi	ration date				\$ 1,	200,000.00
f. Other funding source (specify	type):	_		\$ -			
8. Facilities. New or substantial facilities will be required.	ly (>\$25,000 c	ost) renovated		Yes	x	No	
If yes, discuss the extent, proba	ble cost, and a	anticipated fund		urce(s), in addition to those listed	in sect	ions 6 and 7 abov	e.
9. Projected Enrollments (head	count of majo	rs). If this is a pr	ogran	m discontinuation request, proje	ct the te	each-out enrollme	ents.
Year 1:	15	Year 2:	20			Year 4:	30
Page number of attached summ	ary where der		ogram		5		

10. Number <sup>2</sup> of new TA or fac positions eliminated if a progr	70		11. Number <sup>2</sup> of TAs or fa	aculty to be reas	ssigned:	
Graduate TA		0	Graduate TA			
Adjunct		0	Adjunct		C	
Term		0	Term		C	
Tenure track		0	Tenure track		C	
			Former assignment of ar	y reassigned fac	culty:	-
			For more information se	e attached sumr	mary page:	
12. Other programs affected b	y the pr	roposed action, including th	ose at other campuses (p	lease list):		
Program Affected			Anticipated E	ffect		
None						
Page number of attached sum	100			_		
13. Specialized accreditation of			14. Aligns with Universit	ty or campus mi	ssion, goals, cor	e themes,
certification needed or anticip	ated. Li	st all that apply or 'none':	and objectives (list):			
	none					
	Hone		Page in attached summa	ry where alignm	ent is	
			discussed:			6
15. State needs met by this pr	ogram (	list):	16. Program is initially planned to be: (check all that apply)			ply)
Increases in	equity a	nd diversity	Available to students attending classes at campuses x			х
Increases in Alaska Native	languag	ge speakers and teachers	Available to students via e-Learning x			х
Acknowledgement of Alaska	Native	knowledges and languages	Partially available to students via e-Learning			
			Page # in attached sumn discussed:	nary where e-Le	arning is	6
17. If this program is an addit	on, wou	uld program be eligible for S		ovider List progr	am?	
Yes	;	No		(Click	here for more	information)
Submitted by:	Mari	en Haavig			18-Apr-2	2
	Provos	t		Date:		
Consensus support of AC	X	Not supported by AC				
Recommend approval by VPA	SR	fall Will	augus	Date:	4/18/22	
Recommend <b>disapproval</b> by V	PASR	2		Date:	•	
<sup>2</sup> Net FTE (full-time equivalents). For exnet new faculty member. Use fraction provided.						
Attachments:		Summary of Degree or Certificate I	Program Proposal		Other (optional)	
Updated January 2020						
[1]Sometimes the courses	require	ed by a new degree or cert	tificate program are alre	eady being taug	ght by a UA un	iversity, e.g.,
as a minor requiremen	t. Simil	arly, other program need:	s like equipment may al	ready be owne	d. 100% of the	value is
	indica	ated even though the cour	rse or other resource m	ay be shared.		



# Mission

The Bachelor of Arts in Indigenous Studies provides a series of courses in the fields of Alaska Native Arts, Alaska Native Languages, and Alaska Native Governance, and commits to decolonizing institutions through Indigenization and inclusion, and ensuring that Alaska Native languages, peoples, histories, and organizations are seen, known, valued, and included.

UNIVERSITY of ALASKA SOUTHEAST

#### Vision

The Bachelor of Arts in Indigenous Studies is committed to the needs and well-being of Alaska Native communities, and strives to ensure that equity and cultural safety are present and protected in organizations. Students of Indigenous Studies are beneficiaries of Indigenous languages and knowledge, and also stewards for the benefit of future generations. They are encouraged to commit to the growth and beauty of their home communities, and to reject negative stereotypes of Alaska Native peoples and communities.

#### Values

There is a Spirit in Everything, So We Give Respect to All Things. The approaches to academic interactions, whether they are with texts, ancestors, future generations, one another, the natural world, or the supernatural world, require an understanding of what it means to respect all things at all times. We strive to do so, and to acknowledge and remedy the moments where respect has been lost by utilizing the cultural practices that were handed down to us.

Indigenous Intellectual Authority. We are committed to ensuring the Indigenous languages,

minds, and voices are the primary sources when it comes to intellectual interactions about or with Indigenous peoples. The mantra heard in Māori Studies programs, "nothing about us without us," means that Indigenous peoples should be included and given agency in programs and projects that focus on their languages, peoples, histories, communities, and organizations.

**Decolonization through Indigenization and Inclusion.** A core tenet of decolonization is decentering Eurocentric values, standards, behaviors, and foundations of institutions by ensuring that Indigenous languages and ways of knowing are also core origin points for academics and administrative functions. Education has long been a tool of cultural assimilation and genocide for Indigenous peoples, and therefore requires foundational and structural reformations to become a place of inclusion and success for Indigenous peoples.

Equity and Cultural Safety. Equity is the absence of disparity, and we are committed to work towards a more equitable future where institutional racism and marginalization are eliminated. Cultural safety is the ability of an individual or group to define themselves without having to conform to the stereotypes of others while maintaining their own right to determine what is and what is not safe.

Indigenous Excellence and Sovereignty. We actively reject all notions that suggest Alaska Native peoples or communities are in any way inferior to other peoples or communities. Our program operates from a place of trauma-informed action that seeks to acknowledge, rely upon, and share the genius of Indigenous peoples and the eternal belonging of our home communities.

#### **Program Objectives**

Commitment to Sovereignty. Colonization of Indigenous lands and peoples resulted in immeasurable displacements and marginalization to Indigenous peoples and communities. The myriad of connections between colonial institutions and Indigenous peoples and communities requires an examination of fiscal, governing, linguistic, and social sovereignty and untangling the many ways that colonization has attempted to dismantle and displace Indigenous self-determination and control. Our program seeks to recognize the sovereignty of Indigenous entities and to engage with them as partners who have shared authority and control of the program.

Indigenous Excellence. Students will be challenged to dismiss the many ways that Indigenous languages, peoples, histories, organizations, and communities are discriminated against and portrayed as places to leave in order to succeed. The overt and covert ways that Indigenous peoples are expected to abandon their identities and communities are analyzed and rejected, as are the notions that Eurocentric lenses are needed to interact with Indigenous peoples. Indigenous excellence is an understanding that terms like primitive and savage are deeply rooted in white supremacy, and often translate into a reliance of binary opposites such as modern and civilized, and that conscious effort is required to see, hear, believe in, and be informed by Indigenous languages and ways of knowing.

**Transdisciplinary and Antidisciplinary**. One of the long-standing habits of higher education is to divide knowledge into categories and operate in relative isolation to one another. Indigenous Studies seeks to explore the margins, the spaces between, and to move beyond the division of knowledges to operate in a field of interconnected intellectual ecosystems.

**Decolonization.** Students are operating in an institution that itself requires transformations at all levels to be inclusive of Indigenous peoples and content. Eurocentrism has long been a pillar of education, and our goal is to include Indigenous intellectual ecosystems, as well as female intellectual ecosystems, trans intellectual ecosystems, and those of peoples of color. Through actions that de- center white male supremacy, the institution can become a place where multiple intellectual ecosystems inform and shape the foundations and daily activities of academia.

Community Building and Transformations. A commitment to decolonization and inclusion does not require ostracizing others or making others suffer through their own form of assimilation. Students will be given social technologies that can be employed to engage in conversations of equity and cultural safety, which includes leading community meetings and assisting with training peoples and organizations.

### **Program Learning Outcomes**

Students who complete the Indigenous Studies Bachelor of Arts degree fulfill program objectives by demonstrating the ability to:

- 1. Navigate the interconnected social and economic structures of Alaska Native languages, organizations, histories, and peoples with a strong grounding in the complexities of colonization and assimilation efforts.
- 2. Advocate for reduction of institutional racism and Indigenous inclusion with foundational knowledge in the topics of Alaska Native histories, oral literatures, self-governance, subsistence, ANCSA, systemic exclusion, genocide, language revitalization, education, and the Alaska Native fight for civil rights.
- 3. Integrate knowledge of the fundamental interrelationships of Indigenous arts, languages, philosophies, and cultural traditions in workplaces, education, and areas of local, regional, and state governance.
- 4. Demonstrate basic comprehension and speaking skills in an Alaska Native Language.

Students who complete the Alaska Native Arts Emphasis degree fulfill program objectives by demonstrating the ability to:

- 1. Identify and explain regional differences and similarities within the Northwest coastal peoples and place them in proper historical context when examining historical and current Northwest Coast visual, performing, and literary arts.
- 2. Demonstrate competencies in a form of Alaska Native visual, performing, or literary arts and identify the qualities that show mastery in the art forms based on intensive study of masterpieces of Northwest Coast Indigenous arts.
- 3. Develop comprehensive artist portfolios and statements that allow for professional

interaction with galleries, museums, funding agencies, and other artists.

4. Describe historical periods of Alaska Native arts and the effects that colonialism and decolonial activities have had on the development of visual, literary, and performative Northwest Coast arts.

Students who complete the Alaska Native Languages Emphasis degree fulfill program objectives by demonstrating the ability to:

- 1. Identify and explain the historical differences and interconnectedness of the Indigenous languages of Alaska, which lends to a stronger understanding of how ANCSA regions were developed and how language revitalization strategies can be implemented at the micro, meso, and macro levels.
- 2. Engage in language revitalization policy and planning activities that contribute to the development and maintenance of Indigenous language schools and programs, including teaching in English-medium environments, speaking and teaching in Indigenous language immersion environments, and operating Indigenous language medium schools.
- 3. Understand and integrate a wide variety of language teaching methodologies that are designed to promote language use and task-based learning, and to articulate how those methodologies and classroom management philosophies construct individual and programmatic pedagogy.
- 4. Implement social changes at the micro, meso, and macro level that contribute to ensuring that speakers of Indigenous languages are protected, new speakers are created, and the language is a language of power and use.

Students who complete the Alaska Native Governance Emphasis degree fulfill program objectives by demonstrating the ability to:

- 1. Apply theories of decolonization and equity to systems of governance and education in efforts to fortify the sovereignty of Alaska Native Tribes and the fiscal sovereignty of Alaska Native Corporations.
- 2. Articulate the cultural, social, linguistic, and economic impacts of Federal Indian Law in regards to Native American populations, with specific focuses on the unique situations of Alaska Native Tribes, ANCSA Corporations, Heritage Nonprofits, and Consortia.
- 3. Clearly define the status of Federally Recognized Tribes in regards to federal compacting and contracting, and how that affects the ability to self-govern.
- 4. Contribute to the capacity of Alaska Native organizations through Indigenous-centered governance, economic development, land stewardship, and responsibilities to culture and language.

### **Program Assessment**

Ongoing assessment of the Bachelor of Arts in Indigenous Studies will be conducted upon:

- 1. Student self-report of academic, personal, and professional goals at mid-program after completion of ANS S101, ART S263, ANS S 460, one year of AKL.
- 2. Student self-evaluation of academic, personal, and professional accomplishments completed at program's end.

- 3. Faculty evaluation of each student's culminating project in relation to program learning outcomes (scoring rubric and narrative evaluation).
- 4. Written and oral exit interviews with graduates to gather information about each student's academic course of study, future career and study plans, demographic data, and program satisfaction.
- 5. Annual discussion of assessment materials by the Chancellor's Advisory Committee on Alaska Native Education.
- 6. Annual program assessment and comprehensive five-year program review of assessment materials by the Institutional Review Committee, Dean, and Provost.

## **Description**

The Bachelor of Arts in Indigenous Studies is geared towards meeting critical needs in Alaska in the fields of Alaska Native Languages, Alaska Native Arts, and Alaska Native Governance. A student of languages is preparing themselves for work as a language teacher, program administrator, or archivist; a student of arts is preparing themselves for work as a professional artist, scholar or the arts, or a curator; and a student of governance is preparing themselves for work as a board member, employee, or administrator of Alaska Native and affiliate organizations.

### **Transdisciplinary Benefits:**

Indigenous Knowledge Systems are by nature transdisciplinary, and ways of seeing and knowing are interconnected through languages, arts, and governance. Students in each of these concentration areas will intersect through common courses, and the methods of research and content creation will allow one to learn from systems while challenging their structures and foundations. The driving force behind these areas of study are equity and community health, and students in these fields create positive social change while pursuing their degree and preparing them for careers in organizations throughout Alaska.

### **Program Demand:**

An Indigenous Studies program at UAS has been discussed for decades now. Alaska Native Students make up over 20% of the current student body and the State of Alaska; Alaska Native Tribes, ANCSA Corporations, and Alaska Native Heritage Nonprofit entities make up an enormous part of the economy and society of Alaska. The lack of offering Indigenous Studies as a major is a symptom of inequity and shows a lack of commitment to Alaska Native arts, languages, self-governance, and economies. Developing this program will open the door for increased enrollment, increased numbers of Alaska Native language speakers and teachers, and increased direct connections with ANCSA Corporations, and Alaska Native Heritage Nonprofit entities.

### **Other Programs Impacted:**

The development of this program should have no significant impacts to other programs other than an increase in diversity, equity, and inclusion of Alaska Native arts, languages, peoples, histories, and organizations.

### Alignment with UAS Mission:

This program aligns with the Mission, Vision, and Values of the UAS, especially as the only program dedicated to Alaska Native arts, languages, peoples, histories, and organizations. Indigenous Studies would also likely be the most culturally diverse program at UAS and would

increase collaboration with Alaska Native entities throughout UAS.

## E-learning:

Our courses have e-learning sections, and as the program develops we will commit to continuing to offer e-learning sections for all courses.

# **Indigenous Studies BA Major Requirements**

Minimum Credit Hours	120
General Education Requirements	34
Alaska Native Knowledge Graduation Requirement	3
Alaska Native Language	8
Major Requirements	20
Emphasis Requirement	32 - 38
Electives	17 – 22

# 1. Indigenous Studies Core (11 credits GER; 20 credits total; 6 upper-division)

Code	Title	Credits
General Req	uirements	
Cultural and	Language Proficiency (3 credits)	
ANS S101	Intro to Alaska Native Studies	3
Language Co	re: Select 2 of the following (8 credits)	
AKL S105	Beginning Tlingit I	4
AKL S106	Beginning Tlingit II	4
AKL S107	Beginning Haida I	4
AKL S108	Beginning Haida II	4
AKL S110	Beginning Tsimshian II	4
AKL S209	Intermediate Tsimshian I	4
Program Re	quirements	
Language Co	re: Select 2 of the following (8 credits)	
ART S263	Northwest Coast Native Art History and Culture	3
Code	Title	Credits
ANS S460	ANCSA and Tribal Governance	3
ANS S499	Capstone	3
	Total	20

# 2. Emphasis areas

Students of the Indigenous Studies Bachelor of Arts will select one of the following emphasis areas for their degree.

# A. Alaska Native Arts Track

Code	Title	Credits
General Re	quirements	
Northwest (	Coast Arts Core: Select 2 of the following (9 credits)	
ART S181	Beginning Northwest Coast Indigenous Design	3
ART S295	Career Development for the Artist	3
ART S350	Northwest Coast Art Theory and Practice	3
Program R	equirements	1
Northwest (	Coast Arts Pathway: Select 24 credits from the following	
ART S116	Fiber Arts-Spinning	1
ART S138	Natural Dye	1
ART S180	Northwest Coast Art: Selected Topics	1-3
ART S183	Harvest and Preparation of Basket Materials	1
ART S189	Northwest Coast Tool Making	3
<b>ART S280</b>	Northwest Coast Art: Selected Topics	1-3
<b>ART S281</b>	Intermediate Northwest Coast Design	3
ART S282	Beginning Northwest Coast Basketry	3
<b>ART S284</b>	Northwest Coast Basket Design	2
<b>ART S285</b>	Beginning Northwest Coast Carving	3
ART S286	Beginning Northwest Coast Woolen Weaving	3
ART S381	Advanced Northwest Coast Design	3
ART S382	Intermediate Northwest Coast Basketry	3
<b>ART S385</b>	Intermediate Northwest Coast Carving	3
ART S386	Intermediate Northwest Coast Woolen Weaving	3

Code	Title	Credits
ART S482	Advanced Northwest Coast Basketry	3
ART S485	Advanced Northwest Coast Carving	3
<b>ART S486</b>	Advanced Northwest Coast Woolen Weaving	3
Program E	lectives	
Advisor Ap	proved Elective	3
	Total	33

# B. Alaska Native Languages Track

Code	Title	Credits
General Re	quirements	
Language M	faster: one of the following language tracks (17 credits)	<del></del>
AKL S205	Intermediate Tlingit I	4
AKL S206	Intermediate Tlingit II	4
AKL S305	Advanced Tlingit I	3
AKL S306	Advanced Tlingit II	3
AKL S207	Intermediate Haida I	4
AKL S208	Intermediate Haida II	4
AKL S307	Advanced Haida I	3
AKL S308	Advanced Haida II	3
AKL S209	Intermediate Tsimshian I	4
AKL S210	Intermediate Tsimshian II	4
AKL S309	Advanced Tsimshian I	3
AKL S310	Advanced Tsimshian II	3
Program R	equirements	
AKL S290	Indigenous Language Revitalization	3
AKL S370	Foundations of Indigenous Language Education	3
AKL S410	Indigenous Language Curriculum Design and Instruction	3
AKL S415	Indigenous Language Instructional Strategies	3
AKL S460	Indigenous Language Field Methods	3
AKL S471	Indigenous Language Teacher Apprenticeship	3

Code	Title	Credits
AKL S490	Practicum in Indigenous Language Education	3
Advisor Ap	proved Elective	
	Total	38

# Alaska Native Governance Track

Code	Title	Credits
General Requ	irements	
Program Req	uirements	
ANS S240	Indigenous Oral Literature	3
ANS S260	Alaska Native Organizations and Economies	3
ANS S320	AK Native Ecological Knowledge	3
ANS S360	Introduction to Federal Indian Law	3
ANS S365	Indigenous Social Movements	3
ANS S492A	Alaska Native Studies Internship Seminar	3
Advisor Appr	oved Elective	3
	Total	32

#### **Budget**

As noted above, the development of this program will open the door for increased enrollment, increased numbers of Alaska Native language speakers and teachers, and increased direct connections with ANCSA Corporations, and Alaska Native Heritage Nonprofit entities.

There are no immediate budget increases as a result of offering this program.

Of the eight faculty members required to execute the program, four positions are currently funded and filled, three are filled by adjuncts and will be converted to term language teaching positions – one each in Tlingit, Haida, and Tsimshian – and one tenure-track faculty recruitment is underway.

Three term positions and the tenure-track faculty position will be fully funded for 36 months through a partnership with the Sealaska Heritage Institute. The funding stems from two Department of Education grants that partially fund our programs in Northwest Coast Arts and Alaska Native Languages. In September 2021, we renewed a multi-year agreement in Northwest Coast Arts that brings \$912,692 to UAS over three years, and in March 2022 a renewal application for UAS's Haa Yoo X'atangi Deiyi Alaska Native Language program was submitted to the U.S. Department of Education. If awarded, this grant will bring \$1.2 Million to UAS over a three-year period, further offsetting expenses in years one-three of the degree program.

In addition to our long-standing partnerships with Sealaska Heritage Corporation, UAS is in talks with Goldbelt Heritage Foundation to identify further pathways of financial support for UAS's indigenous languages and arts offerings.

Based on the enrollment projections in the attached PAR form, we expect to see a steady increase in the degree program enrollments, with a five-year projection of 35 students generating revenue of \$1,158,150. Expenses during the four-year lead-in period are expected to remain consistent, though may see modest changes due to salary increases and inflation.