BK " 3329PG443

BK#3329P6447

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
THIRD JUDICIAL DISTRICT

UNIVERSITY OF ALASKA,

Plaintiff,

vs.

ALASKA PACIFIC UNIVERSITY,

Defendant.

No. 3AN-97-7779 CIV

## AGREEMENT OF PARTIES AND FINAL JUDGMENT

Based upon the agreement of the parties, the Court enters final judgment as follows:

1. The land which is the subject of this judgment

is:

The Northwest one-quarter (NW 1/4) of the Northeast one-quarter (NE 1/4) of the Northwest one-quarter (NW 1/4), the South one-half (S 1/2) of the Northeast one-quarter (NW 1/4) of the Northwest one-quarter (NW 1/4), the Northwest one-quarter (NW 1/4), the Northwest one-quarter (NW 1/4), the South one-half (S 1/2) of the Northwest one-quarter (NW 1/4), and the North one-half (N 1/2) of the Southwest one-quarter (SW 1/4); all within Section 27 of Township 13 North, Range 3 West, Seward Meridian, Alaska; and

The East one-half (E1/2) of the East one-half (E1/2) of the Southeast one-quarter (EE/1/4) of the Northeast one-quarter (NE/4/1), and that portion of the East one-half (E1/2) of the Northeast one-quarter (NE 1/4) of the Southeast one-quarter (NE 1/4) of the Southeast one-

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ETURN TO:

quarter (SE 1/4) located east of the Bragaw Drive right-of-way; all within Section 28 of Township 13 North, Range 3 West, Seward Meridian, Alaska;

Portions of said property are included within Plats 83-309, 85-299, 88-1, 92-117, and 97-24, recorded at the Anchorage Recording District, Third Judicial District, State of Alaska.

- 2. Effective March 11, 1972, APU dedicated in perpetuity the above-referenced land and existing and future buildings to nonprofit education, health, recreation and conservation or related public purposes. Notwithstanding this restriction, U of A will not unreasonably challenge land usage by APU that is in keeping with the spirit of the Bureau of Land Management language that originally conveyed the land to APU, to wit,
- a. Net income to APU is used to support the educational programs of APU,
- b. The facility has a significant and substantial relationship to an educational program offered by APU, including "hands on" training in various educational and vocational skills.
- a portion of its campus lands to Medistar Corporation (Medistar) for development and use as a health care facility by HealthSouth Corporation (HealthSouth) (the health care facility), consistent with a Conditional Use Application which Medistar submitted to the Municipality of Anchorage, dated July 9, 1998 (the conditional use application), to

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allow for construction and operation of the health care facility. The health care facility may be operated upon six and two-tenths (6.2) acres of land which Medistar desires to lease from APU, and which is described in the conditional use application, and upon up to eight-tenths (.8) of an acre of adjoining land, for a total of up to seven (7.0) acres of land. The lease and use of land stated in this paragraph is conditioned upon the approval by the Municipality of Anchorage of the conditional use application in a form substantially similar to that submitted by Medistar on July 9, 1998 and upon receipt of plat approval for the subdivision by APU of the lands to be leased and use in a manner substantially similar to that identified in the conditional use application.

- 4. This Agreement of the Parties and Final Judgment is binding upon the parties' successors and assigns.
- 5. This Agreement of the Parties and Final Judgment may be amended at the request of either party to include a property description when plat approval of the heath care facility is granted.
- 6. This Agreement of the Parties and Final Judgment may be recorded for multiple purposes by either party under AS 40.17.035(3).

WINNER & ASSOCIATES, P. SON WEST RIFTLAVENIE SUITE TO AMCHORACE, ALASKA 99501-202 1907) 377-9321

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BK = 3329 PG 450 BK 43329PG446 1998 SP 24 PN 3: 05 REQUESTED BY Otherwise, this matter is dismissed with prejudice, each party to bear its own costs and attorneys' fees. 059413 AVCC Agreed: Date: 10 SAY 1995 President Mark R. Hamilton University of Alaska Alichorage Recording district Submitted by: \_ Attorney for University of Alaska Alaska Bar No. 7811149 Noval Agreed: President Douglas M. North Alaska Pacific University 1998 SP 24 PH 3: Dt. Link Offices of WINNER & ASSOCIATES, P.C. REQUESTED BY 900 WEST FIFTEL AVENUE. SUITE TO ANCHORAGE, ALSEA 95:01-2029 leter G. Likeral Date: 9/15/18 Submitted by: Peter A. Lekisch Attorney for Alaska Pacific University FILED IN THE TRIAL COURTS Alaska Bar No. 6911039 SEP 2 4 1998 ----- or the frial Courts IT IS SO ORDERED Dated this 'y day of 1998. Brian (V Shorte)1
Superior Court Judge I certify that on 9124198 E:\UNIV-APU\FINALJD2 a copy of the above was malled to each of the lollowing at their addresses of record: when a decimal of the control of the con ARCHORAGE RECORDING DISTRICT Secretary/Deputy Clerk 059412